

What does **Gender** have to do with **Physics**?

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The Positivistic Paradox in Physics:

Physics is considered to be objective

 not affected by the sex or gender or ... of the people involved (researcher, teacher, student ...)

.... but

Culture of Physics is affected by sex and gender

- Class-rooms, labs, history etc are almost always dominated by men

... seems like a **contradiction** ...

Basic model – Levels of Change

Londa Schiebinger, Stanford University

- 1. Numbers
- 2. Culture *Gender awareness*



3. Subject *Gender perspective*

Level 1: Numbers – proof of segregation

Numbers – Horisontal segregation of Science in Lund



Numbers – Horisontal segregation of Physics in Lund





Vertical segregation – explanations

From the leaky pipeline ...



.... to the vanishing box

Etzkowitz and Ranga 2011 *Gender Dynamics in Science and Technology ...,* Brussels Economic Review

Level 2: "Culture": - stereotypes, attitudes ...

The Culture of Physics

Antropology – a classic:

Sharon Traweek – Beamtimes and Lifetimes

- A culture without culture
- what is male, defines excellence

And since then work in

Pedagogics – with shortcuts for learning

History of Science – false in textbooks

Sociology – it is the culture within Physics

Psychology – Implicit bias and stereotypes

Core values – bias ruins meritocracy



Culture – visual presentations in textbooks

Calculus based, introductory books

- Benson, University Physics
 - Traditional book



Culture – visual presentations





Benson

Culture – visual presentations

23. What arrangement of mirrors would produce the multiple images of Ann Margaret shown in Fig. 35.51?





Benson

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Culture – visual presentations Pictures of women







What do you notice about the front wheel?



The net work done on the javella is equal to the change in its kinetic energy.



During a grand jeté, a ballet dancer appears briefly to "float in air". However, the center of mass still follows a parabolic path.



Elizabeth Monley controls her angular speed by varying her moment of inentia.

Culture – visual presentations

Pictures of men









FIGURE &1 SF Jease Newtons



(1642-1727).

reaction b.1 Gottlifed W. Leibnitz (1945-1716).



(b)



Although the mass of Edwin Aldrin, Jr., had not changed, his weight on the moon was roughly one-siath his weight on earth.



A weight they does work to the weights but not to hold them at rest.



The climber has done work to increase his potential energy.

Culture of Science – pedagogics



Learning and Gender

Ex: how learning can be shortcircuted in exercises



Culture – role models



Isaac Newton

- Smart
- Born in Europe
- Man
- Right family
- According to the norm
- Personality?

Culture – how do we talk about the history of Physics?

Often incorrectly in books

"The Development of Quantum Physics, in Historic Accounts, Textbooks and Classrooms", Reidun Renström

- Idols instead of the Sociology of Physics
- Physics is superior

The culture of Physics

Is Physics understandable?

If you think you understand Quantum Mechanics, you don't understand Quantum Mechanics. Richard Feynman

Culture of Physics – the language

How was the language of Physics created?

Collisions Annihilation

Cascades

Culture – learning styles

Inclusive teaching is varied teaching.

Learning styles (ex: Barbe et al)

- 1. Visualising
- 2. Auditory
- 3. Kinesthetic

Mix techniques and become inclusive to minoritised groups.

Gender-conscious teaching

Important to recognize that there are power structures.

Who owns the room? Who owns the time? Who is listened to and heard? When are women taking all the space? How do we support women and men?

Level 1: Numbers - the highest level

Vertical Segregation – even higher





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.. No women in Physics?



Marie Curie 1903 (och 1911)



Maria Goeppert-Mayer 1963



Lise Meitner (not 1944!!)



Jocelyn Bell (not 1974!!)

Level 2: "Culture"- bias



Traditional results – repeated many times: Judge identical texts, grade 1 (lowest) – 5 (highest):

| | Men about | | Women about | |
|------------|------------------|--------------------|------------------|--------------------|
| | Ingvar (Male) | Ingvor (Female) | Ingvar (Male) | Ingvor (Female) |
| Credible | 4.9 | 3.4 | 4.5 | 3.5 |
| Nonchalant | 2.6 | 2.4 | 2.7 | 2.3 |
| Humane | 2.9 | 2.7 | 3.2 | 3.8 |
| Competent | 4.3 | 3.0 | 3.7 | 3.3 |

Example of bias against women

- Receive smaller grant allocations
- Worse evaluations of abstracts for conferences
- Fewer citations
- Worse student evaluations
- Men 8 times more likely to win awards (?)
- Fewer leadership positions
- Worse letters of recomendations

Level 2: "Culture": - discrimination and harassment

Ex 1: Dandelion Physicists

- 4 of 14 women avoid being alone with some people at their work.
- 5 of 14 women have some experience of sexual harassment at work.
- 5 of 14 have experiences of sexual harassment at conferences.

Lundborg and Schönning, investigation of PhD-students situation at the Physics Department, Uppsala 2006





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Dandelion Physicists

- Sexual harassment is a non-issue for male PhDstudents.
- 15% of the men said that they *"consciously tried to demean the women"*. They did not like the women to advance in the society.

Lundborg och Schönning, Uppsala 2006





More investigations:

- 53% of female employees have been harrassed on the grounds of their sex – repeatedly ignored, ridiculed, withhold information, made invisible – for men 23% (*Chalmers 2005*)
- 41% of femal staff claim to have experienced some form of sexual violence – for men 26% (*Quebec 2013*)

A repeated pattern of discrimination:

Power —> Suppression techniques



.

Advice

- Discrimination and harassment is common and an essential problem to deal with.
- Introduce anti-discrimination measures, through courses or workshops
- Find out why people leave

Conclusion

• Since some people are marginalised and discriminated

– introduce Counter-spaces

(Maria Ong and co-workers)

Conclusions

Level 2: "Culture": - combining care with career

Conclusions

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"Higher-order effects"

Ex: Parental leave in Sweden – a success-story?

0th-order: Parenthood = Motherhood **Need to include fathers!**

1st-order: Parental leave follows child (in Sweden 16 months)

.....but.....

Only 24% of time taken by dads – in spite of 2 months devoted "Father leave"

women stack there parental leave – women get behind in career.

Need to individualize parental leave?

"Higher-order effects"

Ex: Parental leave in Sweden

2nd-order: Individualized Parental leave – equal sharesbut..... Seasonal variations:



Seasonal Change of Parental Leave

"Higher-order effects"

Ex: Parental leave in Sweden 2nd-order: Individualized Parental leave – equal shares ...but...:

Fathers seems to be punished harder

Legislation is not enough!

We need to change the culture!

Conclusions – Gender and Science

- It is important to move beyond numbers and work on changing the culture of Science (and the culture Science is in, of course)
- We are all **bias** and in Science it works against women.
- Women experience strong discrimination based on their gender.
- Thanks to the research of humanists and social scientists we are getting closer to an understanding of the segregation and therefore what to do about it.
- An active, challenging and important field of **research**.

It is not easy...



Thank you for your attention!



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Case study: The presentation

Johanna, a project administrator, and Nils, who is the project manager and a professor, are to present the rules and application procedures for a new project together, to a mixed gathering of lecturers. Johanna has carefully prepared for the meeting and feels excited. She goes through her well-written powerpoint presentation, describing the process. She feels that she is struggling to gain the audience's attention and that many people are glancing towards Nils, who is standing at the other end of the podium, smiling towards the audience.

After her presentation, Nils steps forward and opens with the words "What Johanna has described can be summarised as" going on to give a brief version of her presentation.

Johanna feels ill at ease and would rather leave the "stage".

